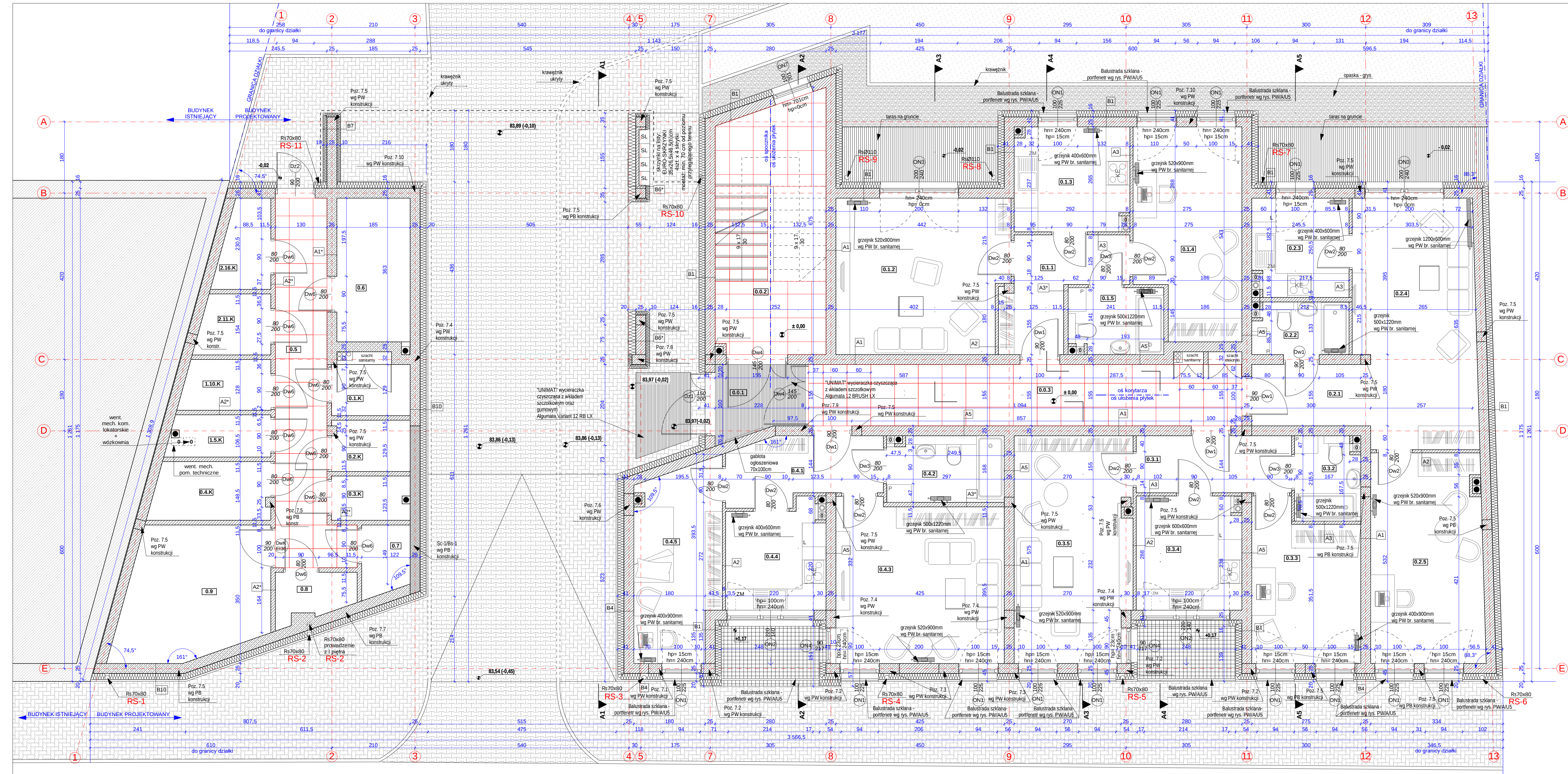
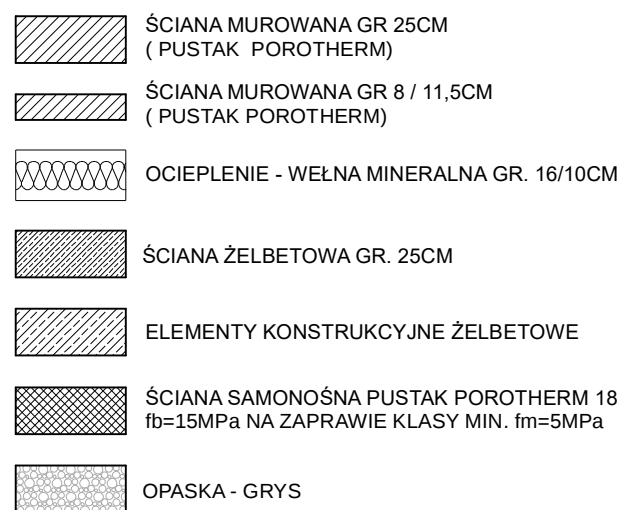




| NUMER<br>POW(m <sup>2</sup> )<br>MIESZKANIA | NR<br>POM.      | NAZWA<br>POMIESZCZENIA | POW.<br>(m <sup>2</sup> ) |  |
|---------------------------------------------|-----------------|------------------------|---------------------------|--|
|                                             |                 |                        |                           |  |
| M1<br>47,18m <sup>2</sup>                   | 0.0.1           | WIATROLAP              | 3,79                      |  |
|                                             | 0.0.2           | KLATKA SCHODOWA        | 10,67                     |  |
|                                             | 0.0.3           | KORYTARZ               | 16,58                     |  |
|                                             | 0.1.1           | P. POKÓJ               | 6,31                      |  |
|                                             | 0.1.2           | SALON                  | 16,49                     |  |
|                                             | 0.1.3           | KUCHNIA                | 7,38                      |  |
|                                             | 0.1.4           | POKÓJ                  | 13,40                     |  |
|                                             | 0.1.5           | ŁAZIENKA               | 3,68                      |  |
| M1 - RAZEM                                  |                 | 47,18                  |                           |  |
| M2<br>46,37m <sup>2</sup>                   | 0.2.1           | P. POKÓJ               | 4,54                      |  |
|                                             | 0.2.2           | ŁAZIENKA               | 2,86                      |  |
|                                             | 0.2.3           | KUCHNIA                | 5,81                      |  |
|                                             | 0.2.4           | SALON                  | 18,48                     |  |
|                                             | 0.2.5           | POKÓJ                  | 14,68                     |  |
| M3 - RAZEM                                  |                 | 46,37                  |                           |  |
| M3<br>42,67m <sup>2</sup>                   | 0.3.1           | P. POKÓJ               | 5,48                      |  |
|                                             | 0.3.2           | ŁAZIENKA               | 3,22                      |  |
|                                             | 0.3.3           | POKÓJ                  | 10,17                     |  |
|                                             | 0.3.4           | KUCHNIA                | 7,38                      |  |
|                                             | 0.3.5           | SALON                  | 16,42                     |  |
| M3 - RAZEM                                  |                 | 42,49                  |                           |  |
| M4<br>43,42m <sup>2</sup>                   | 0.4.1           | P. POKÓJ               | 5,96                      |  |
|                                             | 0.4.2           | ŁAZIENKA               | 4,32                      |  |
|                                             | 0.4.3           | SALON                  | 16,87                     |  |
|                                             | 0.4.4           | KUCHNIA                | 6,25                      |  |
|                                             | 0.4.5           | POKÓJ                  | 10,02                     |  |
|                                             | M4 - RAZEM      |                        | 43,42                     |  |
|                                             | 0.5             | KORYTARZ               | 12,57                     |  |
|                                             | 0.6             | WÓZKOWNIA              | 6,55                      |  |
| 0.1.K                                       | KOM. LOKATORSKA | 2,46                   |                           |  |
| 0.2.K                                       | KOM. LOKATORSKA | 2,44                   |                           |  |
| 0.3.K                                       | KOM. LOKATORSKA | 2,08                   |                           |  |
| 0.7                                         | POM. WODOMIERZY | 1,99                   |                           |  |
| 0.8                                         | POM. TELETECH.  | 2,13                   |                           |  |
| 0.9                                         | WEZŁ CIEPLNY    | 1,16                   |                           |  |
| 0.4.K                                       | KOM. LOKATORSKA | 4,20                   |                           |  |
| 1.5.K                                       | KOM. LOKATORSKA | 2,54                   |                           |  |
| 1.10.K                                      | KOM. LOKATORSKA | 2,71                   |                           |  |
| 2.11.K                                      | KOM. LOKATORSKA | 2,63                   |                           |  |
| 2.16.K                                      | KOM. LOKATORSKA | 2,67                   |                           |  |
| RAZEM                                       |                 | 267,41                 |                           |  |

LEGENDA:



|        |                                                                                                                                                  |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| A1/A1* | <ul style="list-style-type: none"> <li>- TYNK GIPSOWY</li> <li>- PUSTAK POROTHERM / ŚCIANA ŻELBETOWA GR. 25CM</li> <li>- TYNK GIPSOWY</li> </ul> |
| A2/A2* | <ul style="list-style-type: none"> <li>- TYNK GIPSOWY</li> <li>- PUSTAK POROTHERM GR. 8/11,5CM*</li> <li>- TYNK GIPSOWY</li> </ul>               |

±0,000=83,99 m n.p.m.

**AiG ARCHITEKCI S.C., Modła Kolonia 5D, 62-571 Stare Miasto**



TREŚĆ RYSUNKU:

## PARTERU

|    |                                                                                           |
|----|-------------------------------------------------------------------------------------------|
| A6 | - TYNK CEMENTOWO - WAPIENNY<br>- PUSTAK POROTHERM GR. 25CM<br>- TYNK CEMENTOWO - WAPIENNY |
|----|-------------------------------------------------------------------------------------------|

|  |                             |
|--|-----------------------------|
|  | - TYNK CEMENTOWO - WAPIENNY |
|--|-----------------------------|

|        |                                                                                                                                                                           |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B1/B1" | <ul style="list-style-type: none"> <li>- TYNK SILIKATOWY</li> <li>- WEŁNA MINERALNA GR. 16CM</li> <li>- PUSTAK POROTHERM GR. 25 / 18CM</li> <li>- TYNK GIPSOWY</li> </ul> |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|    |                                                                                                                                                                      |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B2 | <ul style="list-style-type: none"> <li>- TYNK SILIKATOWY</li> <li>- WELNA MINERALNA GR. 32CM</li> <li>- PUSTAK POROTHERM GR. 25CM</li> <li>- TYNK GIPSOWY</li> </ul> |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|    |                                                                                                                                                                                                                            |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B4 | <ul style="list-style-type: none"> <li>- WŁÓKNOCEMENTOWA PŁYTA ELEWACYJNA</li> <li>- PUSTKA POWIETRZNA GR. 3CM</li> <li>- WELNA MINERALNA GR. 16CM</li> <li>- PUSTAK POROTHERM GR. 25CM</li> <li>- TYNK GIPSOWY</li> </ul> |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|        |                                                                                                                                                                                                                     |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B6/B6* | <ul style="list-style-type: none"> <li>- TYNK SILIKATOWY</li> <li>- WEŁNA MINERALNA GR. 16CM / 20CM*</li> <li>- PUSTAK POROTHERM GR. 25CM</li> <li>- WEŁNA MINERALNA GR. 10CM</li> <li>- TYNK SILIKATOWY</li> </ul> |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|    |                                                                                                  |
|----|--------------------------------------------------------------------------------------------------|
| B9 | - TYNK SILIKATOWY<br>- WĘGLA MINERALNA GR. 16CM<br>- ŚCIANA ŻELBETOWA GR. 25CM<br>- TYNK GIPSOWY |
|----|--------------------------------------------------------------------------------------------------|

|     |                                                                                                                                                                                                                            |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B10 | <ul style="list-style-type: none"> <li>- WŁÓKNOCEMENTOWA PŁYTA ELEWACYJNA</li> <li>- PUSTKA POWIETRZNA GR. 3CM</li> <li>- WEŁNA MINERALNA GR. 16CM</li> <li>- ŚCIANA ŻELBETOWA GR. 25CM</li> <li>- TYNK GIPSOWY</li> </ul> |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|       |                    |
|-------|--------------------|
| FAZA: | PROJEKT WYKONAWCZY |
|-------|--------------------|

|                      |                                               |        |
|----------------------|-----------------------------------------------|--------|
| ZESPÓŁ<br>PROJEKTOWY | IMIĘ I NAZWISKO,<br>UPRAWNIENIA - SPECJALNOŚĆ | PODPIS |
|----------------------|-----------------------------------------------|--------|

|                       |                                                                                |                                                                                       |
|-----------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| PROJEKTANT<br>GŁÓWNY: | mgr inż.arch. Andrzej Bielewski<br>GPB.I.7342-28/98<br>specj. architektoniczna |  |
|-----------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|

|                         |                                                                                          |                                                                                       |
|-------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| BRANŻA ARCHITEKTONICZNA |                                                                                          |                                                                                       |
| PROJEKTOWAŁ:            | mgr inż.arch. Bartosz Gierwielaniec<br>WP-OIA/OKK/UpB/58/2008<br>specj. Architektoniczna |  |

|            |                                   |                                                                                       |
|------------|-----------------------------------|---------------------------------------------------------------------------------------|
| OPRACOWAŁ: | mgr inż.arch. Monika Andrzejewska |  |
|            | mgr inż.arch. Nikola Jońska       |  |

|            |                                                                                   |                                                                                       |
|------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| SPRAWDZIŁ: | mgr inż.arch. Agata Steindel<br>WP-OIA/OKK/UpB/23/2008<br>specj. architektoniczna |  |
|------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|

|       |             |       |
|-------|-------------|-------|
| DATA: | NR RYSUNKU: | SKALA |
|-------|-------------|-------|

|                                                                                                                                            |         |      |
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| 31.07.2017                                                                                                                                 | PW/A/R1 | 1:50 |
| NINIEJSZE DZIEŁO STANOWI DZIEŁO AUTORSKIE I PODLEGA OCHRONIE ZGODNIE Z USTAWĄ, 83 Z DNIA 4.02.1994 O PRAWIE AUTORSKIM I PRAWACH POKREWNYCH |         |      |